



**Adviser Possession of Documents** **Form 4**

**Due March 15<sup>th</sup>**

Email this form to: [fccla@cte.idaho.gov](mailto:fccla@cte.idaho.gov)

**CHAPTER ADVISERS:** The Attendee Release and Rules of Conduct forms will be your responsibility to obtain and **have with you** at State Leadership Conference for each member attending, including yourself and any chaperones.

**\*\*\*YOU WILL NOT RECEIVE YOUR CONFERENCE PACKET IF WE DO NOT RECEIVE THIS FORM\*\*\***

**Adviser Name (print)** \_\_\_\_\_ **Chapter** \_\_\_\_\_

**Cell Phone Number** (at State Leadership Conference) ( \_\_\_\_\_ ) \_\_\_\_\_

I understand that I am responsible for obtaining all the required information and signatures on the Attendee Release Forms, Rules of Conduct Forms, and COVID Safety Agreement & Waiver Form for myself, all students, adults and chaperones who will be representing my chapter at the Idaho FCCLA State Leadership Conference **April 6-8, 2022** at The Riverside Hotel. I also understand that I need to have these forms in my possession at SLC in case of an emergency and for liability reasons.

Forms enclosed for (list all participants requiring release forms):

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**Adviser Signature** \_\_\_\_\_ **Date** \_\_\_\_\_